

**Hubbardston Board of Health
March 9, 2010
Minutes
Slade Building**

Meeting opened at 7:03PM in Hubbardston Town Office, Slade Building.

Present: Sandra Knipe, Chairman
Hayden Duggan, Member
Tom Larson, Vice-Chairman
Laurie Pearson, Clerk

Appointments: Kevin Hewes - 4 Laurel St. David Brisebois - 20 Adams Rd.

7:04PM Mr. Kevin Hewes was in attendance to discuss his plans to add an in-law apartment to his residence. As his septic plan was for a 3 bedroom home which is what he built in 1996, Tom Larson recommended he have an engineer look at the plan and re-design it, possibly only needing to expand the leach field

Mr. David Brisebois did not attend the meeting.

Old Business:

Motion: Hayden Duggan Second: Tom Larson Motion was made to accept the January 28, 2010 minutes.
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Motion: Sandra Knipe Second: Hayden Duggan Motion was made to accept the February 9, 2010 minutes.
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The Board of Health entered a discussion regarding the Installer's permit for R.J. Pelchat Excavating, who had submitted his application with licenses from two municipalities, one of which was expired. Hayden recommended a letter be sent to Mr. Pelchat reminding him that if he planned to do work in Hubbardston in the future, that the Board would need documentation showing current licensure from two towns. Sandra Knipe asked that we also

add "or reference letters" or "letters of good standing" due to the economic situation.

It was agreed by the Board that Mr. Pelchat's permit be sent with the letter.

POA: Laurie will send letter and permit to Mr. Pelchat.

Title V's Reviewed: Wade & Valerie Ricks - 52 Simonds Hill Rd, Bank Owned - 24 Adams Rd

Septic Issues: Plans for John Demalia Jr. - 12 Flagg Rd. were reviewed and approved for installation of septic system.

POA: Laurie will notify Mr. Demalia and issue DWCP.

Vouchers to sign:

Laurie Pearson-clerk wages

Permits to sign:

Hubbardston Market - Tobacco, Frozen Desserts, Milk & Cream, Food
PJ's Diner - Food
First Parish Unitarian Church - Food
F.A. Moschetti & Sons, Inc. - Installer's
Cochran's Trucking - Installer's
Allied Waste Services - Commercial Refuse Collection
Central Mass Disposal, Inc. - Commercial Refuse Collection
ESI Septic & Excavating - Septage Hauler
Lawrence Septic - Septage Hauler

New Business Reviewed: BOH Annual Report, Recycling Report, Emergency Response Plan for Mr. Mike's prepared by McClure Engineering

Sandra Knipe brought up the fact that two couples had been inquiring about the Wheeler House and questioned the septic issues that may be involved. As there is currently a tight tank, and soil may be an issue, it was decided should they move forward, they would need to have an engineer, and soil evaluation done.

Sandra Knipe next updated the Board about the status of Country Salon. Lori Mustakangas has not done anything about the tank and is concerned about the cost involved in having it pumped.

POA: Tom Larson will pay her a visit.

Permit Applications: The Board discussed the possibility of adding late charges to fees for food permit, solid waste, and septage hauler applicants for next year. Hayden suggested late fees "may be" assessed after April 1st. Discussion tabled until the Fall of 2010.

Sandra Knipe spoke to the Board about Dennis DiMore who has been employed by the Country Hen as they need a system designed for the water coming from the egg washing machine, which has been considered Industrial Waste. The permit has been applied for by the State. Although he had been invited to the meeting, he declined as it was premature.

Pincrest Beach: After reading a letter from Chris Huskey regarding water testing of beaches that states that a variance is needed in order to test twice monthly, there was discussion about the current testing schedule with Pinecrest.

POA: Sandra will clarify with Chris to find out if we need to get another variance, or if we are approved to test twice a month for 4 years from the last approval

Motion: Sandra Knipe	Second: Hayden Duggan
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Motion made to close meeting there was no further discussion meeting adjourned at 8:45 PM.
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Approved: _____ Date: _____