

**Board of Selectmen  
Meeting Agenda  
Slade Building  
December 1, 2014**

- 6:30 PM**                    **Open Session**
- 7:00 PM**                    **New Business:**  
Election of Library Trustee- Heather Bourque-term to expire with the 2015 annual election
- 7:10 PM**                    **Town Administrator Report**
- 7:20 PM**                    **Liquor License Renewals**  
**Appointment-** Chief Procurement Officer- Anita Scheipers-term to expire June 30, 2015  
Philip Churchill to CIP as Finance Committee Representative- term to Expire June 30, 2015
- New Hire notification-** Janet Baczewski- Land Use Clerk  
**Draft CORI Waiver Form**  
**Draft amendment to existing PILOT agreements**  
**250<sup>th</sup> Anniversary Planning Committee**  
**Collection Agency purchase of tax liens**
- 7:20 PM**                    **Minutes Approval- November 3, 2014**
- 7:25 PM**                    **Old Business**  
Sale of Ragged Hill Road town- owned lots
- 7:35 PM**                    **Public Question & Answer**
- 7:45 PM**                    **Press Question & Answer**
- 7:55 PM**                    **Executive Session Reason #3-** to discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the Chair declares so.

**Executive Session Reason #6-** to discuss the purchase, exchange, lease or value of real estate, if the chair declares that an open meeting may have a detrimental effect of the negotiating position of the public body

**Upcoming Events:**

Fri/Sat. Jan 23, 24, 2015 MMA Annual Meeting; Hynes Convention Center, Boston

*Please note: All times are approximate and subject to change.*

**BOARD OF SELECTMEN  
MINUTES  
DECEMBER 1, 2014  
Slade Building**

**Board members present:** Michael Stauder, Chairman  
Daniel Galante, Vice Chairman  
Jeffrey Williams, Clerk  
Raeanne Siegel  
David Simmerer

**Staff present:** Anita Scheipers, Town Administrator; Elaine Peterson, Town Secretary; Bob Hayes, Jr. Fire Chief

**Others present:** Ed Blanchard, Tom Bratko

**Library Trustees present:** Tom Robinson, Judi McArthur, Johanna Henning

Meeting called to order at 6:30 pm

**Open Session:** Fire Chief Hayes came in to report on the Engine 4 rehabilitation; a four wheel drive forestry engine that is supplemented by Car 2, a smaller forestry pickup truck. The contract for the rehabilitation was awarded to Greenwood, maker of the truck, who after beginning the work found the truck is in far worse condition than had been previously thought. Greenwood does not recommend doing the rehab work due to the minimum cost of \$30,000 plus on a twenty-five year old truck and the lack of available replacement parts. There are no replacements for the braking system; it is obsolete. Car 2 can fight brush fires but has no tank or other fire-fighting equipment on it.

Discussion ensued about what to do in the meantime for fighting brush fires. Chief Hayes expressed concern about putting the truck back on the road and who would be liable if injuries result.

The Board requested the Chief obtain a written estimate from Greenwood for what repairs would make the truck safe to use for the next six months and the associated cost for such work. In addition, the Board also requested a written explanation on what it means to have the trucks certified and what the cost of a replacement vehicle would be. Chief Hayes will return to the next meeting with more information. Chief Hayes exited the meeting.

**Election of Library Trustee**

Due to a recent resignation, Heather Bourque has applied to be appointed to the Library Trustee vacancy until the next annual election. She is highly recommended by the trustees for appointment. An appointment can be made through roll call vote of the Trustees and Selectboard.

**Motion: D. Galante**

**2<sup>nd</sup>: J. Williams**

**To appoint Heather Bourque as Library Trustee with a term to expire June 2015**

Mr. Stauder- yes, Mr. Williams, yes, Mr. Galante- yes, Mr. Simmerer- yes, Ms. Siegel –yes,  
Mr. Robinson- yes, Ms. Henning- yes, Ms. McArthur- yes  
The Library Trustees thanked the Board and exited the meeting.

**Town Administrator Report- see attached**

**2015 Liquor License Renewals**

Ms. Peterson presented the following 2015 liquor license renewals for approval:

**Global Montello Group Corporation d.b.a. Mr. Mike's**

Common Victualer

All Alcohol Package Store

Sunday Sale of Alcohol

**Nicel, Inc. d.b.a. Pizza Place**

Common Victualer

Wine & Malt- Restaurant

Automatic Amusement Device- 1 (game)

**Ronald Levesque d.b.a. Rietta Flea Market**

Common Victualer

All Alcohol- Restaurant

**Hany Tadrous d.b.a. Hubbardston Market**

Common Victualer

All Alcohol – Package Store

Sunday Sales of Alcohol

**Hubbardston Rod & Gun Club Inc.**

Common Victualer

Club – All Alcohol

Automatic Amusement Devices- (2) Billiard Tables, (1) Jukebox

**Peaceful Acres, LLC**

Common Victualer

General on Premises Club- Wine & Malt

**Motion: D. Galante**

**To approve and renew the license renewals as presented**

**2<sup>nd</sup>: J. Williams**

**Vote: All in Favor**

**Appointments**

**Motion: D. Galante**

**To appoint Ms. Scheipers as Chief Procurement Officer with a term to expire June 30,  
2015**

**2<sup>nd</sup>: J. Williams**

**Vote: All in Favor**

**Motion: D. Galante**

**To appoint Phil Churchill to the Capital Improvement Planning Committee- Finance  
Committee Representative with a term to expire June 30, 2015**

**2<sup>nd</sup>: J. Williams**

**Vote: All in Favor**

**New Hire Notification**

Ms. Scheipers reported the Land Use Clerk for Building Department and Planning Board had been hired.

**Motion: D. Galante**

**2<sup>nd</sup>: J. Williams**

**To confirm the appointment of Janet Baczewski as Land Use Clerk**

**Vote: All in Favor**

**CORI Release Form for Auto Dealer License Applicants**

At their November 17<sup>th</sup> meeting the Selectboard had requested if the auto dealer application could be amended to include language that states the applicant, by signing the form, agrees to have the CORI information be viewed by them. Ms. Scheipers had contacted Kopelman & Paige, PC and Ms Peterson had contacted the Criminal Justice Information Services for further guidance. As a result, Ms. Peterson created a separate CORI release form for the applicant to waive confidentiality only for information related to the license application.

If the CORI does provide information relevant to the license application and the form is signed by the applicant, Ms. Peterson would invite the applicant to come in to executive session to discuss with the Board.

**Motion: D. Galante**

**2<sup>nd</sup>: J. Williams**

**To approve the CORI Release form for auto dealer license application use**

**Vote: All in Favor**

Ms. Peterson informed the Board that even though she has sent out renewal forms for 2015, one licensee has gone to Florida for the winter and cannot come in and fill out the CORI form until the spring. Ms. Scheipers suggested the Board could do a conditional vote at the time of renewal for that license.

**DOR amendment to PILOT agreements**

Ms. Scheipers stated the new Department of Revenue regulation requires existing PILOT agreements' language be amended to show that agreement payments would be treated as property tax revenues for Proposition 2½ and tax classification purposes. The draft was created by Kopelman and Paige, PC. Ms. Scheipers requested the Board approve, and authorize the Chair and her permission to execute.

**Motion: D. Galante**

**2<sup>nd</sup>: J. Williams**

**To approve the draft amendment and authorize the Chair and Ms. Scheipers to amend the wording as necessary** **Vote: All in Favor**

**250<sup>th</sup> Anniversary Committee**

Ms. Scheipers reported there has not been any activity of the committee for the past two years. The Board asked the remaining committee members to come in to the next meeting for an update of their activity.

**Municipal Use of Collection Agencies**

Ms. Scheipers reported Ms Siegel had heard about other communities using collection agencies for collection of debt and had contacted her about it. She presented a November 23, 2014 Worcester Telegram article about it being done in the Town of Uxbridge. There had also been an article in the Boston Globe about it recently. Ms. Scheipers stated she and Treasurer Noel will be meeting with a collection company representative for more information and will report back to the Board.

Minutes Approval

Motion: D. Galante

To approve minutes of November 3, 2014 as presented

2<sup>nd</sup>: R. Siegel

Vote: All in Favor

Old Business- none discussed this evening.

Public Question & Answer

Mr. Blanchard asked if there was any interest into regionally sharing specialty fire-fighting equipment. Ms. Scheipers stated it is worth investigating.

The Board will ask Chief Hayes to contact surrounding fire departments and inquire what vehicles might be used in a mutual aid situation and if they are interested in jointly sharing a vehicle similar to Engine 4. It was also suggested to take the fire truck to Hubb Equipment for a second opinion.

Mr. Williams, as a parent, brought up the subject of picking up students at the Center School. All parents and others who pick student walkers up have to stand outside the building in all types of weather to wait for the children to be released. Can we ask the school to consider providing shelter for the waiting parents? Ms. Scheipers suggested a letter from a parent might be more appropriate.

The Board announced it was going into Executive Session as the Chair declared an open meeting could have a detrimental effect on the position of the public body.

Motion: D. Galante

2<sup>nd</sup>: J. Williams

To enter Executive Session for Reason #3- to discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the Chair declares so and then for Reason #6 to discuss the purchase, exchange, lease or value of real estate, if the Chair declares that an open meeting may have a detrimental effect of the negotiating position of the public body  
Vote: Mr. Stauder- yes, Mr. Williams- yes, Mr. Galante- yes, Mr. Simmerer, Mr. Stauder- yes, Ms. Siegel- yes

\*\*\*\*\*Executive Session Minutes are Separate\*\*\*\*\*

Meeting concluded at 8:05 p.m.

Respectfully submitted,



Elaine M. Peterson  
Town Secretary

Approved: December 15, 2014

*Board of Selectmen  
December 1, 2014*

To: Hubbardston Board of Selectmen

From: Anita Scheipers, Town Administrator

Date: December 1, 2014

Re: Bi-weekly Town Administrator Report

The following is a summary of key issues handled during the past weeks:

1. **FY15 9C Cuts of Local Aid:** In the latest MMA bulletin, we received confirmation that the Governor is making \$40.3M in cuts to various municipal and educational programs. Please see list in attached MMA notice. In addition, the Governor has filed legislation seeking an additional \$25.5M in cuts to the unrestricted local aid to cities and towns. No details have been received yet as to how that will affect our FY15 local aid.
2. **FY15 Tax Rate:** Thanks to the great work of our Finance Team, and within days of having the necessary forms submitted to DOR, we received notice that our FY15 tax rate has been certified at \$14.92 per thousand. Please see the attached recap sheets.
3. **Slade Building Windows:** The windows in the Slade Building are installed as 8 sets of three windows. The low bidder for the Slade Building Window Replacement is Karbowski Remodeling of Brookfield MA at the price of \$1950 per set of three windows – this includes payment of the required prevailing wages, insulation as needed, sealants and debris removal. Since the Board approved spending a not-to-exceed amount of \$8000, we can afford to replace 4 sets at this bid price. The four sets in the worst condition are those in the front of the building in the police department area. I am working to develop a contract with this vendor to get these windows ordered and to schedule the replacements ASAP. All other windows in the building have had an extra layer of poly added to minimize air and weather infiltration.
4. **Discontinued Roads:** In reviewing DPW files, Director Tim Kilhart noticed a discrepancy on a vote taken in 2001 for the discontinuance of several roads in town. For Highbridge Road, the Board voted to discontinue maintenance of 7923 feet – from the bridge to Rt. 68. This number is incorrect. Tim measured the road area in question and the number of feet involved is actually much less. The vote should have stated the distance to be discontinued as 3876 feet. As this may cause an issue with MassDOT and the dollars we receive yearly for C90, Tim is requesting that the Board re-vote the Highbridge Road section. We will be setting up the required hearing as quickly as possible. This does require review by the Planning Board prior to our hearing being scheduled. More details to follow on this issue.
5. **2015 CIC Grant:** You may recall that as part of the Central Mass Region Equipment Coalition, we had applied for a multi-purpose tractor to be shared by the member communities. Unfortunately, as part of the process to bridge the \$329M deficit in the FY15 state budget, the CIC Program funding has been cut and no grants will be issued this year.
6. **Employee Recognition Program:** At a recent staff meeting, we discussed the potential of developing a low cost/no cost employee recognition program that would create opportunities to provide recognition to those employees who go “above and beyond” in the course of their work to benefit the town and our residents. I am pulling together sample concepts from successful programs in other communities, and will be bringing back some suggestions for such a program in Hubbardston in January of 2015. If any member of the board has ideas or questions, please let me know.
7. **Meeting with Senator-Elect Anne Gobi’s staff:** I have been contacted by Tyler Wolanin of Anne Gobi’s district office to set up a meeting to meet and to discuss local issues. This meeting will take place on Dec 3<sup>rd</sup> in the afternoon. If any member of the Board wishes to join me at this meeting, please let me know.

From: Massachusetts Municipal Association <alerts@mma.org>  
Sent: Thursday, November 20, 2014 1:02 PM  
To: Town Administrator  
Subject: Speaker DeLeo Rejects \$25.5 Million Municipal Aid Cut

Having trouble viewing this email? [Click here for web version.](#)



November 20, 2014

## **SPEAKER DeLEO REJECTS \$25.5 MILLION MUNICIPAL AID CUT**

On Thursday morning, less than 24 hours after Governor Deval Patrick filed legislation to impose a \$25.5 million mid-year cut in Unrestricted General Government Aid, House Speaker Robert DeLeo issued a strong statement in opposition to the measure:

"Understanding the vital role cities and towns play in providing services and jobs, I will not support a reduction of unrestricted local aid," said Speaker DeLeo. "Local aid is integral to helping municipalities accurately assess and plan their budgets so they can contribute to the overall growth of the Commonwealth's economy."

The Speaker's opposition to mid-year cuts to local aid will effectively kill the proposal for the remainder of the legislative session. "This is very good news for communities across Massachusetts," said MMA Executive Director Geoff Beckwith. "We applaud and deeply appreciate the leadership of Speaker DeLeo and his colleagues in the Legislature for rejecting the Administration's unwise and damaging proposal to slash unrestricted municipal aid."

On Wednesday, November 19, the Governor announced his desire to close a \$329 million state budget deficit by imposing over \$65 million in mid-year cuts to cities and towns. He used his statutory budget authority to reduce key municipal and education reimbursements and aid programs by \$40.3 million, and filed legislation seeking a \$25.5 million reduction in unrestricted local aid. Speaker DeLeo's opposition to the cut in unrestricted local aid will block that proposal, yet communities will still be hit with the \$40.3 million reduction because the Governor Patrick can implement those cuts unilaterally without legislative approval.

The Governor's \$40.3 million in mid-year cuts to key municipal and education

programs includes the following:

- \$18.7 million from regional school transportation, a 27% cut;
- \$7.1 million from the regionalization and efficiencies reserve, which will shelve most, if not all, of the Community Innovation Challenge Grant program;
- \$3.86 million from the Special Education Circuit Breaker program, a 1.5% cut;
- \$2.88 million from the Chapter 70 "Pothole" account, an 85% cut;
- \$2.24 million from vocational school transportation, a 100% cut;
- \$1.3 million from public school military mitigation grants, a 100% cut;
- \$1.2 million from charter school reimbursements, a 1.5% cut in a program that is already underfunded by \$33 million;
- \$1.1 million from sewer rate relief funding, a 100% cut;
- \$1 million from extended learning time grants, a 6.8% cut;
- \$359 thousand from kindergarten expansion grants, a 1.5% cut;
- \$287 thousand from METCO, a 1.5% cut; and
- \$283 thousand from library aid, a 1.5% cut.

Every city, town and school district will be hit with one or more of these cuts. In most cases, the cuts will feel deeper because the reductions are being implemented five months into the fiscal year.

Massachusetts Municipal Association  
One Winthrop Square, Boston, MA 02110  
(617) 426-7272  
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To Opt Out of future Legislative Alert Notifications [Click Here](#).

You can also [Unsubscribe](#) from all MMA emails.

**Anita Scheipers**

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**From:** Shirer Taylor, Kirsten E. <shirer@dor.state.ma.us>  
**Sent:** Wednesday, November 19, 2014 10:59 AM  
**To:** Board of Assessors; Town Secretary; Treasurer; Town Administrator; Town Accountant; Tax Collector  
**Cc:** Wagner, Deborah A.; Mountain, Dennis P.  
**Subject:** Tax Rate Approval Notification

**Massachusetts Department of Revenue Division of Local Services**

*Amy Pitter, Commissioner*

*Joseph McDermott, Interim Deputy Commissioner & Interim Director of Municipal Affairs*

Hubbardston Assessors

Date: Wednesday, November 19, 2014

Dear Assessors:

The Fiscal Year 2015 tax rate has been certified by the Bureau of Accounts for Hubbardston.

The four pages of the tax rate recapitulation form and the levy limit worksheet (not applicable to districts) are available on the Division of Local Services website:

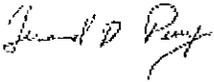
[Tax Rate Recapitulation Form](#)

[Levy Limit Worksheet](#)

Page one of the tax rate recapitulation form includes the Director of Accounts' electronic signature and the date of approval. This letter is your notification of approval pursuant to Massachusetts General Laws Chapter 59, section 23. Please forward copies of this notification to other officials as you deem appropriate.

We wish to thank you for your cooperation and assistance in the tax rate setting process.

Sincerely,



Gerard D. Perry  
Director of Accounts

cc:

[assessors@hubbardstonma.us](mailto:assessors@hubbardstonma.us); [bos@hubbardstonma.us](mailto:bos@hubbardstonma.us); [treas@hubbardstonma.us](mailto:treas@hubbardstonma.us); [admin@hubbardstonma.us](mailto:admin@hubbardstonma.us); [tacct@hubbardstonma.us](mailto:tacct@hubbardstonma.us); [taxcoll@hubbardstonma.us](mailto:taxcoll@hubbardstonma.us)

\*\*\*\*\*  
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THE COMMONWEALTH OF MASSACHUSETTS  
DEPARTMENT OF REVENUE  
TAX RATE RECAPITULATION

FISCAL 2015

OF  
HUBBARDSTON  
City / Town / District

I. TAX RATE SUMMARY

Ia. Total amount to be raised (from IIe) \$ 8,756,490.78  
 Ib. Total estimated receipts and other revenue sources (from IIIe) 2,632,948.08  
 Ic. Tax levy (Ia minus Ib) \$ 6,123,542.70  
 Id. Distribution of Tax Rates and levies

CLASS	(b) Levy percentage (from LA - 5)	(c) IC above times each percent in col (b)	(d) Valuation by class (from LA - 5)	(e) Tax Rates (c) / (d) x 1000	(f) Levy by class (d) x (e) / 1000
Residential	93.8625%	5,747,710.27	385,235,370	14.92	5,747,711.72
Net of Exempt					0.00
Open Space	0.0000%	0.00	0		0.00
Commercial	2.2465%	137,565.39	9,220,106	14.92	137,563.98
Net of Exempt					0.00
Industrial	1.2789%	78,313.99	5,248,900	14.92	78,313.59
<b>SUBTOTAL</b>	<b>97.3879%</b>		<b>399,704,376</b>		<b>5,963,589.29</b>
Personal	2.6121%	159,953.06	10,720,738	14.92	159,953.41
<b>TOTAL</b>	<b>100.0000%</b>		<b>410,425,114</b>		<b>6,123,542.70</b>

Board of Assessors of HUBBARDSTON

City / Town / District

MUST EQUAL IC

NOTE : The information was Approved on 11/19/2014.

Harald M Scheid, RRG Principal, Hubbardston, 978-928-1400

Assessor

10/20/2014 4:07 PM

Date

Signed under authorization of the Board of As...

(Comments)

Do Not Write Below This Line --- For Department of Revenue Use Only

Reviewed By Deborah Wagner  
 Date : 19-NOV-14  
 Approved : Dennis Mountain  
 Director of Accounts

*Gerard D. Perry*  
 (Gerard D. Perry)

TAX RATE RECAPITULATION

FISCAL 2015

HUBBARDSTON

City / Town / District

**II. Amounts to be raised**

Ila. Appropriations (col.(b) through col.(e) from page 4)

\$ 8,574,394.08

Ilb. Other amounts to be raised

- 1. Amounts certified for tax title purposes
- 2. Debt and interest charges not included on page 4
- 3. Final court judgements
- 4. Total overlay deficits of prior years
- 5. Total cherry sheet offsets (see cherry sheet 1-ER)
- 6. Revenue deficits
- 7. Offset receipts deficits Ch. 44, Sec. 53E
- 8. Authorized Deferral of Teachers' Pay
- 9. Snow and ice deficit Ch. 44, Sec. 31D
- 10. Other (specify on separate letter)

0.00
0.00
0.00
15,872.18
5,424.00
0.00
0.00
0.00
0.00
0.00

21,296.18
16,413.00
144,387.52
\$ 8,756,490.78

TOTAL Ilb (Total lines 1 through 10)

Ilc. State and county cherry sheet charges (C.S. 1-EC)

Ild. Allowance for abatements and exemptions (overlay)

Ile. Total amount to be raised (Total Ila through Ild)

**III. Estimated receipts and other revenue sources**

IIIa. Estimated receipts - State

- 1. Cherry sheet estimated receipts (C.S. 1-ER Total)
- 2. Massachusetts school building authority payments

\$ 491,910.00
0.00

TOTAL IIIa

491,910.00

IIIb. Estimated receipts - Local

- 1. Local receipts not allocated (page 3, col(b), Line 24)
- 2. Offset Receipts (Schedule A-1)
- 3. Enterprise Funds (Schedule A-2)
- 4. Community Preservation Funds (See Schedule A-4)

1,086,222.00
0.00
236,475.00
82,555.78

TOTAL IIIb

1,405,252.78

IIIc. Revenue sources appropriated for particular purposes

- 1. Free cash (page 4, col.(c))
- 2. Other available funds (page 4, col.(d))

248,000.00
487,785.30

TOTAL IIIc

735,785.30

IIId. Other revenue sources appropriated specifically to reduce the tax rate

- 1a. Free cash..appropriated on or before June 30, 2014
- b. Free cash..appropriated on or after July 1, 2014
- 2. Municipal light source
- 3. Teachers' pay deferral
- 4. Other source :

0.00
0.00
0.00
0.00
0.00

TOTAL IIId

0.00

IIIe. Total estimated receipts and other revenue sources

(Total IIIa through IIId)

\$ 2,632,948.08

**IV. Summary of total amount to be raised and total receipts from all sources**

- a. Total amount to be raised (from Ile)
- b. Total estimated receipts and other revenue sources (from IIIe)
- c. Total real and personal property tax levy (from Ic)
- d. Total receipts from all sources (total IVb plus IVc)

\$ 8,756,490.78
\$ 2,632,948.08
\$ 6,123,542.70
\$ 8,756,490.78

LOCAL RECEIPTS NOT ALLOCATED \*

TAX RATE RECAPITULATION

HUBBARDSTON

City/Town/District

	(a) Actual Receipts Fiscal 2014	(b) Estimated Receipts Fiscal 2015
==> 1 MOTOR VEHICLE EXCISE	577,775.86	550,000.00
2 OTHER EXCISE		
==> a.Meals	0.00	0.00
==> b.Room	0.00	0.00
==> c.Other	84.54	0.00
==> 3 PENALTIES AND INTEREST ON TAXES AND EXCISES	27,127.23	22,000.00
==> 4 PAYMENTS IN LIEU OF TAXES	345,793.72	380,222.00
5 CHARGES FOR SERVICES - WATER	0.00	0.00
6 CHARGES FOR SERVICES - SEWER	0.00	0.00
7 CHARGES FOR SERVICES - HOSPITAL	0.00	0.00
8 CHARGES FOR SERVICES - SOLID WASTE FEES	0.00	0.00
9 OTHER CHARGES FOR SERVICES	0.00	0.00
10 FEES	50,604.37	50,000.00
11 RENTALS	0.00	0.00
12 DEPARTMENTAL REVENUE - SCHOOLS	0.00	0.00
13 DEPARTMENTAL REVENUE - LIBRARIES	0.00	0.00
14 DEPARTMENTAL REVENUE - CEMETERIES	0.00	0.00
15 DEPARTMENTAL REVENUE - RECREATION	0.00	0.00
16 OTHER DEPARTMENTAL REVENUE	17,066.17	14,000.00
17 LICENSES AND PERMITS	60,144.15	52,000.00
18 SPECIAL ASSESSMENTS	0.00	0.00
==> 19 FINES AND FORFEITS	9,057.50	6,000.00
==> 20 INVESTMENT INCOME	7,937.02	12,000.00
==> 21 MEDICAID REIMBURSEMENT	0.00	0.00
==> 22 MISCELLANEOUS RECURRING (PLEASE SPECIFY)	0.00	0.00
23 MISCELLANEOUS NON-RECURRING (PLEASE SPECIFY)	809.53	0.00
24 TOTALS	\$ 1,096,400.09	\$ 1,086,222.00

I hereby certify that the actual receipts as shown in column (a) are, to the best of my knowledge correct and complete, and I further certify that I have examined the entries made on page 4 of the Fiscal 2015 tax rate recapitulation form by the City, Town or District Clerk and hereby acknowledge that such entries correctly reflect the appropriations made and the sources from which such appropriations are to be met.

Amy E. DeLaRoche, Accountant, Hubbardston, 978-928-1400

11/13/2014 2:49 PM

Accounting Officer

Date

\* Do not include receipts in columns (a) or (b) that were voted by the City / Town / District Council or Town Meeting as offset receipts on Schedule A-1, enterprise funds on Schedule A-2, or revolving funds on Schedule A-3. Written documentation should be submitted to support increases / decreases of estimated receipts to actual receipts.

==> Written documentation should be submitted to support increases/ decreases of FY 2014 estimated receipts to FY2015 estimated

CERTIFICATION OF APPROPRIATIONS AND SOURCES OF FUNDING

TAX RATE RECAPITULATION

HUBBARDSTON

FISCAL 2015

City / Town / District

APPROPRIATIONS							AUTHORIZATIONS	
							MEMO ONLY	
City / Town Council or Town Meeting Dates	FY*	(a) Total Appropriations of Each Meeting	(b) ** From Raise and Appropriate	(c) From Free Cash See B-1	(d) From Other Available Funds See B-2	(e) From Offset Receipts (See A-1), Enterprise Funds (See A-2), or Community Preservation Fund (See A-4)	(f) *** Revolving Funds (See A-3)	(g) Borrowing Authorization
06/03/2014	2014	76,812.50	0.00	0.00	55,000.00	21,812.50	0.00	0.00
06/03/2014	2015	8,497,581.58	7,519,578.00	248,000.00	432,785.30	297,218.28	236,000.00	0.00
07/29/2014	2015	0.00	0.00	0.00	0.00	0.00	0.00	165,000.00
<b>Totals</b>		8,574,394.08	7,519,578.00	248,000.00	487,785.30	319,030.78		
		Must Equal Cols. (b) thru (e)						

I hereby certify that the appropriations correctly reflect the votes taken by City / Town / District Council.

HUBBARDSTON  
City/Town/District

Joyce E. Green, Town Clerk, Hubbardston, 978-928-1400  
Clerk

10/9/2014 1:25 PM  
Date

# Hubbardston Highway Department

Lyn L. Gauthier  
Highway Superintendent

68 Worcester Road Phone:  
PO Box 211 Fax: 95  
Hubbardston, MA 01452 Email: l

To: Trudy O'Connell

From: Lyn L. Gauthier  
Superintendent

Date: August 22, 2001

Re: Discontinue Maintenance of Roads

## Mechanic Street

.05 miles - 264 feet not maintained

## Ferdie Road

1170 feet not maintained from house to MDC gate

## Adams Road

1.70 miles - 4028 feet maintained from New Westminster Rd to turn  
4948 feet not maintained from turnaround to Grimes Road

## Ed Clarke Road

.94 miles - 2495 feet maintained from Rt 62 to Pole 8  
2468 feet not maintained from Pole 8 to Pole 19 or Old Colony Road

## Highbridge Road

1.33 (7000 ft) *Should be 7k feet max*  
2.06 miles - (2953) feet maintained  
7923 feet not maintained from bridge to Rt 68

## Self Ridge Road

.20 miles - 884 feet maintained from Pole #1 to Pole #6  
~~172 feet~~ Not maintained from Pole #6 to end easterly to end

## Underwood Road

1.40 miles - 5543 feet maintained from Morgan Road to turnaround  
1849 feet not maintained or .35 miles from turnaround to Gardner li

2.06  
x 5280  
= 10877  
- 3876  
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7000