

  
**COMMONWEALTH OF MASSACHUSETTS**  
**TOWN OF HUBBARDSTON**

**SPECIAL TOWN MEETING**

**June 7, 2011 • 7:00 p.m.**

**CENTER SCHOOL**

**STABILIZATION: \$356,347.30**

**FREE CASH: NOT YET CERTIFIED**

**Worcester, ss.** To either of the Constables of the Town of Hubbardston in the County of Worcester: In the name of the Commonwealth of Massachusetts, you are hereby directed to notify and warn the inhabitants of the Town of Hubbardston, qualified to vote in elections and Town affairs, to meet at the **Center School in said Hubbardston on Tuesday, June 7, 2011, at 7:00 o'clock** in the evening, then and there to act on the following articles:

**ARTICLE 1.** To see if the Town will vote to **transfer** the sum of **\$15,811.72** (Fifteen Thousand Eight Hundred Eleven Dollars and Seventy Two Cents) **from the Highway Winter Wage Account** (#01-423-5101) **to the Winter Materials Account** (01-423-5400) and to **transfer** the sum of **\$5,818.45** (Five Thousand Eight Hundred Eighteen Dollars and Forty Five Cents) **from the Winter Maintenance Fuel Account** (01-422-5402) to **the Winter Fuel Account** (01-423-5402) or take any action relative thereto. (Submitted by the Highway Department) (FinCom Recommends)

**ARTICLE 2.** To see if the Town will vote **to amend the action taken at the June 1, 2010 Annual Town Meeting, Article #23**, in the amounts recommended by the **Community Preservation Committee** for committee administrative expenses, community preservation projects and other expenses in Fiscal Year 2011, with each item to be considered a separate appropriation:

Appropriations:

From FY 2011 estimated revenues for Committee Administrative Expenses (5%) **\$3,102.74**

Reserves:

From FY 2011 estimated revenues for Historic Resources Reserve (10%)	<b>\$6,205.74 to \$5,818.05</b>
From FY 2011 estimated revenues for Community Housing Reserve (10%)	<b>\$6,205.74 to \$5,818.05</b>
From FY 2011 estimated revenues for Open Space Reserve (10%)	<b>\$6,205.74 to \$5,818.05</b>
From FY 2011 estimated revenues for Budgeted Reserve (65%)	<b>\$40,335.56 to \$37,817.32</b>

or take any other action relative thereto.

(Submitted by Community Preservation Committee) (Fin Com Recommends)

**ARTICLE 3.** To see if the Town will vote **to transfer \$2,200.00 (Two Thousand Two Hundred and 00/100 Dollars) from funds remaining in appropriation** voted as Article 15 of the Annual Town meeting of June 1, 2010 **for a an exterior message board to the Assessors Expense (01-141-5201)** for the upgrade of software that will allow on line access of property record cards or take any action relative thereto.

(Submitted by the Town Clerk)

(Fin Com Recommends)

**ARTICLE 4.** To see if the Town will vote to **transfer** the amount of **\$184,406.16** ( One Hundred Eighty-Four Thousand, Four Hundred Six and 16/100)said amount being the **balance of the FY 10 Certified Free Cash to the Municipal Capital Stabilization Account** of take any action relative thereto. (Submitted by Town Administrator) **2/3rds Vote** (Fin Com Recommends)

**ARTICLE 5.** To see if the Town will vote **to transfer the amount of \$2,100.00** (Two Thousand One Hundred and 00/100 Dollars) **from Hubbardston Center School Water Tank** (01-300-5810), **\$1,114.50** (One Thousand, One Hundred Fourteen and 50/100 Dollars) from **New Electrical Heat/Upgrade** (01-610-5800), **\$91.11**(Ninety- one and 11/100 Dollars) from **New Telephone System**

(01-122-5202-0009), **\$183.64** (One Hundred Eighty-Three and 64/100 Dollars) from **Agricultural Commission Expense (01-650-5200)** and **\$11,523.21** (Eleven Thousand, Five Hundred, Twenty-Three and 21/100 Dollars) from **Insurance Expense (01-945-5700)**, to pay the interest accrued on a previously approved tax abatement pursuant to M.G.L. Chapter 58A, section 13, or take any action relative thereto.  
(Submitted by Town Administrator)                      **2/3rds Vote**    (Fin Com Recommends)

**ARTICLE 6:** To see if the Town will vote **to amend the Hubbardston General Bylaws, Chapter XXIV, Public Safety, Section 2, “Property, Numbering of”** by deleting sub-section 4, *“Assignment of Assessors, filing: The numbers shall be assigned to each structure by the Assessors and filed in the office of the Town Clerk from the Bylaw.”* Or take any action relative thereto.  
(Submitted by the Board of Assessors)



You are hereby directed to serve this warrant by posting attested copies thereof at the Place of Meeting, Hubbardston Center School, “Mr. Mike’s” convenience store, the Town Office and the Post Office fourteen days, at least, before the day of said meeting. Hereof, fail not, and make due return of this warrant with your doings thereon to the Town Clerk at the time and place of meeting as aforementioned.