



**COMMONWEALTH OF MASSACHUSETTS  
TOWN OF HUBBARDSTON**

**SPECIAL TOWN MEETING      November 19, 2013 • 7:00 p.m. CENTER SCHOOL**

**STABILIZATION: \$291,697.77**

**CAPITAL STABILIZATION: \$521,876.76**

**Worcester, ss.**      To either of the Constables of the Town of Hubbardston in the County of Worcester: In the name of the Commonwealth of Massachusetts, you are hereby directed to notify and warn the inhabitants of the Town of Hubbardston, qualified to vote in elections and Town affairs, to meet at the **Center School in said Hubbardston on Tuesday, November 19, 2013, at 7:00 o'clock** in the evening, then and there to act on the following articles:

**ARTICLE 1.** To see if the Town will vote to authorize the Board of Selectmen to enter into an agreement with Massachusetts Department of Conservation and Recreation for the purpose of swapping a 17 acre parcel of town-owned land located at Mile Road (Map 1, Lot 47) with a 12 acre portion of state-owned land located at Gardner Road (Map 5C, Lot 134), to be used for general municipal purposes such as the siting of future municipal buildings, including but not limited to a new senior center; or take any action relative thereto.

Sponsored by: Board of Selectmen      (Fin Com recommends)

Required Vote: To be Determined

**ARTICLE 2.** To see if the Town will vote to broaden the allowed uses of the Stabilization Account transfer of funds voted under Article 14 of the June 5, 2012 annual town meeting to allow the \$100,000 to be used to purchase, accept by gift, swap for alternate land or take by eminent domain a parcel of land on which the Town would develop a Senior Center and other facilities to be used for municipal purposes, and, further, to authorize the funds to be used to fund work associated with a feasibility study, legal services, and engineering and design for said facilities; or take any action relative thereto.

Sponsored by: Board of Selectmen      (Fin Com recommends)

Required Vote: 2/3rds vote

**ARTICLE 3.** To see if the Town will vote to authorize the Treasurer, with approval of the Board of Selectmen, to borrow up to \$115,000 to fund the engineering and design work associated with the repair and reconstruction of Rt. 68 and related infrastructure, from the Rutland town line to the intersection of Brigham Street and from Williamsville Road to the Gardner city line, including all costs incidental and related thereto, with said borrowing to be repaid over the three years from the Capital Stabilization Fund; or take any other action relative thereto.

Sponsor: Selectmen      (Fin Com recommends)

Required vote: 2/3rds vote

**ARTICLE 4.** To see if the Town will vote to raise and appropriate by taxation, by transfer from available funds, or otherwise, the sum of \$22,000 to be placed in Account Number 011-151-5300-000, Legal Services, for the purpose of funding anticipated FY14 legal expenses; or take any other action relative thereto.

Sponsor: Selectmen

(Fin Com will report at Town Meeting)

Required vote: majority vote

**ARTICLE 5.** To see if the town will vote to authorize the Parks Commission to apply for and accept grants from the Executive Office of Energy and Environmental Affairs Division of Conservation Services PARC grant program and to take other actions as are necessary to carry out the terms, purposes and conditions of said grant and to use the \$75,000 (Seventy Five Thousand Dollars and zero cents) appropriated under Article 18 of the June 4, 2013 Annual Town Meeting to construct a combined Tennis/Basketball Court at the Curtis Recreational Field said land which was designated for recreational purposes under Chapter 45 Section 3 by Town Meeting vote in 1989 or take any action relative thereto.

Sponsor: Parks Commission

(Fin Com will report at Town Meeting)

Required vote: majority vote

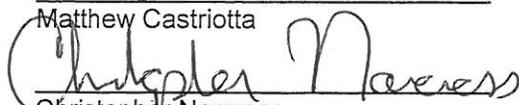


You are hereby directed to serve this warrant by posting attested copies thereof at the Place of Meeting, Hubbardston Center School, "Mr. Mike's" convenience store, the Town Office, and the Post Office fourteen days, at least, before the day of said meeting. Hereof, fail not, and make due return of this warrant with your doings thereon to the Town Clerk at the time and place of meeting as aforementioned.

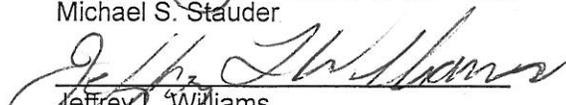
Given under our hands this 21st day of October, 2013:

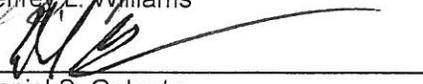
BOARD OF SELECTMEN of HUBBARDSTON

  
 \_\_\_\_\_  
 Matthew Castriotta

  
 \_\_\_\_\_  
 Christopher Norcross

  
 \_\_\_\_\_  
 Michael S. Stauder

  
 \_\_\_\_\_  
 Jeffrey L. Williams

  
 \_\_\_\_\_  
 Daniel S. Galante

A True Copy, Attest:

  
 \_\_\_\_\_  
 Joyce E. Green, Town Clerk

Date of Posting: Oct. 30, 2013

Method: By Hand

By:  Constable

**Any person requiring this warrant in a larger print format, or anyone requiring handicap related assistance at the town meeting, please contact the Selectmen's Office at 978-928-1400 x 200 prior to Wednesday, November 13, 2013. Every reasonable attempt will be made to provide the necessary assistance.**

**Warrant Addendum:**

**ARTICLE 6.** To see if the Town will vote to transfer from the Capital Stabilization Account a sum of money to be used to offset the remaining 2013 Road Paving Project expenses; or take any other action relative thereto.

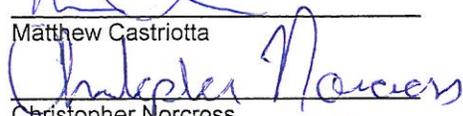
Sponsor: Selectmen

(Fin Com will report at Town Meeting)

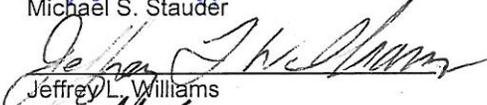
Required vote: 2/3rds vote

BOARD OF SELECTMEN of HUBBARDSTON

  
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Christopher Norcross

  
Michael S. Stauder

  
Jeffrey L. Williams

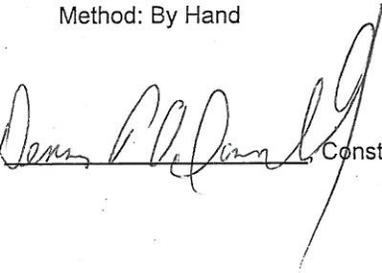
  
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