

  
**COMMONWEALTH OF MASSACHUSETTS**  
**TOWN OF HUBBARDSTON**

**SPECIAL TOWN MEETING**

**June 2, 2015 • 7:00 p.m.**

**CENTER SCHOOL**

**Worcester, ss.** To either of the Constables of the Town of Hubbardston in the County of Worcester:  
In the name of the Commonwealth of Massachusetts, you are hereby directed to notify and warn the inhabitants of the Town of Hubbardston, qualified to vote in elections and Town affairs, to meet at the **Center School in said Hubbardston on Tuesday, June 2, 2015, at 7:00 o'clock** in the evening, then and there to act on the following articles:

**ARTICLE 1.** To see if the Town will vote to amend appropriations for the fiscal year 2015, ARTICLE 23, June 04, 2014 Annual Town Meeting to read, based on final local assessments .....

**Appropriations:**

From FY15 estimated revenues for Committee Administrative Expenses (5%)	\$3,186.68
From FY15 estimated revenues for Historic Resources Reserve (10%)	\$6,373.37
From FY15 estimated revenues for Community Housing Reserve (10%)	\$6,373.37
From FY15 estimated revenues for Open Space Reserve (10%)	\$6,373.37
From FY15 estimated revenues for Budgeted Reserve (65%)	\$41,426.88

or take any action relative thereto.

(Submitted by: Community Preservation Committee)

(Fin Com Recommends)

**ARTICLE 2.** To see if the Town will vote to transfer from Maturing Debts Account # 001-710-5910-0000 the sum of \$15,325.00 (Fifteen Thousand Three Hundred Twenty Five Dollars and Zero Cents), to the Veterans Benefits Account # 001-543-5770-0000, for the purpose of funding the additional unforeseen veterans benefits for Fiscal Year 2015; or take any action relative thereto.

(Submitted by: Board of Selectmen)

(Fin Com Recommends)

**ARTICLE 3.** To see if the Town will vote to raise and appropriate, or transfer from available funds the sum of \$31,000.00 (Thirty One Thousand Dollars and Zero Cents) to Account # 001-913-5780-0000 to reimburse the Commonwealth of Massachusetts for unemployment benefits paid to prior town employees in the years between 2010 and 2012, including any accrued interest or costs incidental or related thereto; or take any action relative thereto.

(Submitted by the Board of Selectmen)

Required Vote: 9/10ths vote

(Fin Com Recommends)

**ARTICLE 4.** To see if the Town will vote to transfer a sum of money from the Assessors Overlay Accounts, so called, to Account # 001-423-5110-000 Winter Wages, and to Account # 001-423-5700-000 Winter equipment, Supplies and Materials, for the purpose of reducing the FY15 Snow and Ice Deficit.

(Submitted by: Board of Selectmen)

(Fin Com Recommends)

You are hereby directed to serve this warrant by posting attested copies thereof at the Place of Meeting, Hubbardston Center School, "Mr. Mike's" convenience store, the Town Office, and the Post Office fourteen days, at least, before the day of said meeting. Hereof, fail not, and make due return of this warrant with your doings thereon to the Town Clerk at the time and place of meeting as aforementioned.

Given under our hands this 4<sup>th</sup> th day of May 2015:

BOARD OF SELECTMEN of HUBBARDSTON

Michael Stauder  
Michael Stauder

Daniel Galante  
Daniel Galante

Jeffrey Williams  
Jeffrey Williams

Racanne Siegel  
Racanne Siegel

David Simmerer  
David Simmerer

A true copy, Attest:

Joyce E. Green  
Joyce E. Green, Town Clerk

Date of Posting: May 19, 2015

Method: By Hand

By: Denise P. O'Donnell, Constable

Any person requiring this warrant in a larger print format, or anyone requiring handicap related assistance at the town meeting, please contact the Selectmen's Office at 978-928-1400 x 200 prior to May 26, 2015. Every reasonable attempt will be made to provide the necessary assistance.